



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 9009

| | | | | |
|-----------------------------|---------------------------------------|--------------|------------------------|---|
| SERIAL NUMBER 10/691,877 | FILING DATE 10/23/2003 RULE | CLASS 222 | GROUP ART UNIT 3754 | ATTORNEY DOCKET NO. THOLAM P213US |
|-----------------------------|---------------------------------------|--------------|------------------------|---|

APPLICANTS

Kelly George Almond, Edmonton, CANADA;

** CONTINUING DATA ***** none gae 4/1/05

** FOREIGN APPLICATIONS ***** yes w/no priority claimed gae 4/1/05
 CANADA 2404565 09/23/2002

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **
 ** 01/22/2004

| | | | | | |
|---|--|-------------------------------|------------------------|----------------------|----------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met | STATE OR COUNTRY CANADA | SHEETS DRAWING 4 | TOTAL CLAIMS 6 | INDEPENDENT CLAIMS 2 |
|---|--|-------------------------------|------------------------|----------------------|----------------------------|

Verified and Acknowledged DALE 4/1/05
 Examiner's Signature Initials

ADDRESS
 020210
 DAVIS & BUJOLD, P.L.L.C.
 FOURTH FLOOR
 500 N. COMMERCIAL STREET
 MANCHESTER, NH
 03101-1151

TITLE
 Liquid dispensing apparatus

| | | |
|-----------------------------------|---|--|
| FILING FEE RECEIVED 385 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) |
|-----------------------------------|---|--|